



LEGEND (EXISTING)

- AGRICULTURE, FORESTRY
- COMMERCE
- INDUSTRY
- EDUCATION
- HEALTH
- ADMINISTRATION
- RECREATION OPEN, CLOSED
- RESIDENTIAL GOVT. DEPTS
- RESIDENTIAL PRIVATE
- GOVERNMENT KHAS LAND
- MAJOR ROADS
- SECONDARY ROADS
- LOCAL ROADS
- STUDY AREA BOUNDARY
- MOUZA BOUNDARY
- RIVER
- RAILWAY LINE
- TANK
- PLOT WITH NUMBER

LEGEND (PROPOSED)

S.L.	Symbol	Identification	T.O.P. Area	Area
A		COMMERCE	1	35-00
1a		SHOPPING CENTRE		18-75
1b		WHOLE SALE		7-25
1c		WARE HOUSE		4-00
1d		INDUSTRIES		40-97
B		INDUSTRIES	2	54-00
1-2a		LIGHT INDUSTRIES		9-00
1-2b		COTTAGE / CHART VILLAGE		10-00
1-2c		AGRI-BASED / DAIRY / POULTRY & FISHERIES		28-00
C		EDUCATION	3	38-00
2a		COLLEGE		10-00
2b		SECONDARY		19-00
2c		VOCATIONAL		4-00
2d		PRIMARY / NURSERY		1-00
2e		MADRASA		-
D		HEALTH	4	12-00
3a		HOSPITAL		10-00
3b		METERNITY / CHILD CARE / DISPENSARY		-
3c		RURAL HEALTH CENTRE		2-00
3d		VETERINARY		-
E		GOVT. ZONE (Administration)	5	65-90
4a		GENERAL ADMINISTRATION & JUDICIARY		42-45
4b		OTHER OFFICES		7-45
4c		POLICE LINE / STATION		10-00
4d		DEFENCE / SECURITY		-
F		RECREATION	6	18-00
5a		STADIUM		3-00
5b		CHILDREN PARKS / OPEN SPACE		12-00
5c		CINEMA / CLOSED SPACE		1-00
G		SOCIO-CULTURE	7	5-80
6a		COMMUNITY CENTRE		1-00
6b		ART COUNCIL		1-00
6c		MOUSEUM / ED - BAN, TEMPLE & KYATS		1-80
6d		TOWN HALL		1-00
6e		PUBLIC LIBRARY		1-00
H		URBAN SERVICES	8	23-00
7a		POST OFFICE		0-50
7b		TELEPHONE EXCHANGE		0-30
7c		POLICE STATION		2-00
7d		TRANSPORT TERMINAL SERVICE FACILITIES		2-00
7e		FIRE SERVICE		0-30
7f		POWER SUPPLY		0-75
7g		WATER SUPPLY		0-18
7h		SEWERAGE TREATMENT		7-00
7i		GARBAGE DISPOSAL / SLAUGHTER HOUSE / SWEEPERS COLONY		8-25
7j		GRAVEYARD		-
7k		ORIENTATION		-
I		ROAD HIERARCHY	9	69-75
		60 FEET		44-00
		24 FEET		16-48
J		RESIDENTIAL	10	18-10
8		GOVERNMENT		165-05
8a		PRIVATE HOUSING		16-00
8b		SEMI GOVERNMENT		24-00
8c		HOUSING ESTATE		-
K		URBAN DEFERRED	11	90-00
L		GOVT. RESERVE	12	38-00
M		WATER BODIES		24-90
N		RAILWAY LAND WITH LINE		999-00
N 12		PLANNING AREA		-

—•— ELECTRICAL LINE
 ——— DEVELOPMENT CONTROL BOUNDARY

MAP-4

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH
 MINISTRY OF WORKS
 URBAN DEVELOPMENT DIRECTORATE

**PROPOSED LAND USE PLAN
 INCLUDING EXISTING LAND USE**

SARSA UPAZILA
 DISTRICT JESSORE

SARM ASSOCIATES LIMITED.
 PLANNERS-ARCHITECTS-ENGINEERS-LAND-SCAPE-ENVIRONMENT-MANAGEMENT CONSULTANTS
 125-A, MOTUWHEEL COMMERCIAL AREA, DHAKA - 2

TEAM LEADER: M. K. SAID ADVISER: DR. S. ISLAM DATE: OCT. 2004
 TOWN PLANNER: S. A. SATTAR (PREPARED) SCALE: 1:6"=1 MILE
 DRAWN: YOUSUF & ALI HOSSAIN (APPROVED) DRG. NO. TP/052/CL/1

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